

## Beware of False prophets

**Beware of False prophets:** Jer 14:14 Then the LORD said unto me, **The prophets prophesy lies in my name:** I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a **false** vision and divination, and a thing of nought, and the deceit of their heart.

Mat 7:15 Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they **are ravening wolves**. Everyday it seems I hear of another would-be prophet proclaiming liberty **FROM** the Word of God. I understand now the **new "logic" floating around**, is that the *Word of God was only the essence of HIS Godly voice of command* and was not an individual being-**in short only one God Being-before Christ**. I suppose they conveniently forget the following scriptures: Gen 1:26 And God said, *Let us make man in our image*, after *our* likeness: and **let** them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

The Idea of one "god" and several **emanations** is not a new one:

"The Kabbalah (also Cabala, Kabala, Qabalah) is a system of thought which was originally included in Jewish theosophy, philosophy, science, **magic** and **mysticism**. 'Kabbalah' is Hebrew for "that which is received" and refers to a secret oral tradition of teaching which extends from teacher to pupil. Many of the basic ideas and principles found in the Kabbalah are also found in **Gnosticism** because both were in the Eastern Mediterranean near the time of Christ." From the Mystic Encyclopedia.

"the central doctrine of Gnosticism-a movement closely connected with Jewish mysticism-was nothing **else than the attempt to liberate the soul and unite it with God;**" but as this was apparently to be effected 'through the employment of mysteries, incantations, names of angels,' etc... it will be seen how widely even this phase of Gnosticism

differs from Christianity and identifies itself with the magical Cabala of the Jews. Indeed, the man generally recognized as the **founder of Gnosticism**, a Jew commonly known as **Simon Magus**, was not only a Cabalist mystic, but avowedly a magician... instituted a priesthood of the Mysteries and practiced occult arts and exorcisms..." The Jewish Encyclopedia. **Note:** the Soul spoken of here is an "immortal soul".

"...Gnosticism was not a defection from Christianity, but a combination of systems into which a few Christian elements were introduced. The result of Gnosticism was thus not to Christianize the Cabala, but to **cabalize Christianity by mingling its pure and simple teaching with theosophy and even magic.**" S.L. McGregor Mathers'

**"A** sefirah (pl. *sefirot*) is a channel of **Divine energy or life-force**. This most fundamental concept of Kabbalah is that in the process of creation an intermediate stage **was emanated from God's infinite light to create** what we experience as finite reality. These channels are called the Ten *Sefirot*, Ten Divine **Emanations**, Ten Divine Radiances, Ten Divine Eluminices, or Ten Divine Powers which are the basic terms and concepts of the **inner wisdom of the Torah** which is called Kabbalah." **Rabbi Yitzchak Ginsburgh**

**The Kabbalist thinking is that Jesus was an emanation of "god"-a devine light. Therefore, he has been equated with *Chochmah*:**

"Wisdom"-wisdom personified. I believe Jesus, being the Word of God was indeed Wisdom personified, but only in a symbolic sense. And **certainly, He was a LIGHT sent from God, but not as just being emanated from God-HE WAS A SEPARATE BEING- FILLED WITH THE LIGHT OF GOD (Glory); He was sent to this earth as a messenger of the Gospel (good news of the kingdom of God).**

**Mal 3:1** Behold, I will send my **messenger**, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the **messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

**Mar 12:36** For David himself **said** by the Holy Ghost, The **LORD said to my Lord**, Sit thou on **my** right hand, till I make thine enemies thy footstool. **Jhn 6:40** And this is the **will of him that sent me**, that every one which seeth the Son, and believeth on **him**, may have everlasting life: and I **will** raise **him** up at the last day. **Jhn 6:41** The Jews then murmured at him, because he said, I am the **bread which came down from heaven**. **Jhn 6:51** I am the living **bread which came down from heaven**: if any man eat of this **bread**, he shall live for ever: and the **bread** that I will give is my flesh, **which** I will give for the life of the world. **Jhn 6:58** This is that **bread which came down from heaven**: not as your fathers did eat manna, and are dead: he that eateth of this **bread** shall live for ever.

**Jhn 17:5** And now, O Father, **glorify thou me with thine own self with the glory which I had with thee before** the world was. Note: The Word was Jesus, and He was **glorified** in heaven **before** the world existed.

**Hbr 1:3** Who **being the brightness of [his] glory**, and the **express image** of his person, and upholding all things by the word of his power, when he had by **himself** purged our sins, sat down on the right hand of the Majesty on high; **Note**: God and His Word are alike-there were TWO of THEM! **Jhn 6:46** Not that any man hath **seen the Father**, **save he** which is of God, **he hath seen the Father**. **Jhn 14:9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**, and how sayest thou [then], Shew us **the Father**? **Note**: **Jesus and the father were ONE-of LIKE MIND**.

**These liars make themselves out to be something** great-calling themselves prophets, and apostles. ***A real man or woman of God, has no need to give***

*themselves titles- their WORKS speak LOUD enough! Run from these people, as fast as you can.* Jhn 7:18 He that speaketh **of himself** seeketh his own **glory**: but he that seeketh his **glory** that sent him, the same is true, and no unrighteousness is in him. Jhn 5:31 If I bear **witness** of myself, my **witness** is not true. Pro 27:2 Let another man praise thee, and not thine **own mouth**; a stranger, and not thine **own lips**. Gal 6:3 For if a man think himself **to be something**, when he is nothing, he deceiveth himself.